

**Agenda**  
**Regular Called Meeting**  
**Town Board of Commissioners'**  
**Tuesday May 2nd, 2017 5:30pm**  
**Town Hall Council Chambers**

1. Call to Order- George Holleman, Mayor
2. Invocation- Pledge of Allegiance, George Holleman Mayor
3. Open Forum Public Comment Period- Mayors report
4. Adoption of Agenda and Approval of April 4th, 2017 Minutes
5. Presentation by WPCOG regarding infrastructure AIA Grant Project, Mr. Tom Bell
6. Resolution Supporting Federal Community Economic Development Programs
7. Computer Aided Dispatch, Agency Access Agreement
8. Request from Alexander County 911 addressing – Schedule Public Hearing regarding
9. Budget Amendments and Transfers Enterprise Fund
10. Multiple Projects Update- Pre Budget Information
11. Schedule 2 Public Hearing Dates for 2017-2018 Proposed Budget, Change 1<sup>st</sup> Meeting in To Monday June 5<sup>th</sup>, 2017 5:30 PM
12. Staff Reports